

### **INTERNATIONAL STUDENT APPLICATION FORM**

Read this application carefully. Complete all sections and ensure that supporting (certified) documents are attached. Please tick where applicable and for more information visit: Aurora Institute of Australia: <a href="www.aurorainstitute.edu.au">www.aurorainstitute.edu.au</a>

| Per  | Personal Details                        |   |   |                 |                      |              |        |            |
|--|---|---|---|-----------------|----------------------|--------------|--------|------------|
| 1.   | Enter your full name                    |   |   |                 |                      |              |        |            |
|  | Surname: *                              |   |   |                 |                      |              |        |            |
|  | Given name: *                           |   |   |                 |                      |              |        |            |
|  | Title: *                                | ☐ Mr ☐ Mrs  | ☐ Miss ☐ N                                    | 1s 🗆 Dr 🗆 Ot    | ther (pleas          | se specify)  |        |            |
|  | Email: *                                |   |   |                 |                      |              |        |            |
|  | Mobile: *                               |   |   |                 |                      |              |        |            |
|  | Passport No.: *                         |   | Issue Da                                      | ite:            |                      | Expire Da    | ite: * |            |
|  | Place of Birth: *                       |   |   |                 |                      |              |        |            |
|  | you do not yet have including any middl | the name that you used when you applied for your Unique Student Identifier (USI), including any middle names. If pave a USI and want Aurora Instituteof Australia to apply for a USI on your behalf, <b>you must write your name</b> , <b>iddle names, exactly as written in the identity document</b> you choose to use for this purpose. See section on the f this form for a detailed explanation. |   |                 |                      |              |        |            |
| 2.   | Date of Birth *                         | /_/   | (dd-mm-yyyy)                                  |                 | 3. G                 | ender: *     | □ Male | e □ Female |
| Con  | tact Details                            |   |   |                 |                      |              |        |            |
| 4. What is the address of your usual residence?  Please provide the physical address (street number and name not post office box) where you usually reside rather than any temporary address at which you reside for training, work or other purposes before returning to your home. If you are from a rural area use the address from your state's or territory's 'rural property addressing' or 'numbering' system as your residential street address. |   |   |   |                 |                      |              |        |            |
|  | Building/ property                      | name:   |   |                 |                      |              |        |            |
|  | Flat/unit details:                      |   | Street or Lot Number (e.g. 205 or Lot 118): * |                 |                      |              |        |            |
|  | Street name: *                          |   |   |                 |                      |              |        |            |
|  | Suburb, locality or                     | town: *   |   |                 |                      |              |        |            |
|  | State/Territory: *                      |   |   | Postcode: *     |                      |              |        |            |
| 5.   | What is your post                       | al address (if different from above)?   |   |                 |                      |              |        |            |
|  | Flat/unit details:                      |   |   | Street or Lot N | lumber ( <i>e.g.</i> | 205 or Lot 1 | 18):   |            |
|  | Street name:                            |   |   |                 |                      |              |        |            |
|  | Suburb, locality or                     | town:   |   |                 |                      |              |        |            |
|  | State/Territory:                        |   |   | Postcode:       |                      |              |        |            |

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| Emergency Contact   |   |                  |   |                                   |  |
|---|---|------------------|---|-----------------------------------|--|
| 6. Contact Name: *  |   |                  |   |                                   |  |
| 7. Relationship: *  |   |                  |   |                                   |  |
| 8. Address: *   |   |                  |   |                                   |  |
| 9. Contact Number: *  |   |                  |   |                                   |  |
| 10. Email Address:  |   |                  |   |                                   |  |
|   |   |                  |   |                                   |  |
| Course Details  |   |                  |   |                                   |  |
| 11. Date of application: *  |   |                  |   |                                   |  |
| 12. Proposed Course Start Date  | e: *  | Year:            |   |                                   |  |
| Please select the suitable intake   | date  | ☐ January In     | take                                    | ☐ July Intake                     |  |
|   |   | ☐ February I     | ntake                                   | ☐ August Intake                   |  |
|   |   | ☐ March Intake   |   | ☐ September Intake                |  |
|   |   | ☐ April Intake   |   | □ October Intake                  |  |
|   |   | ☐ May Intak      | 2                                       | □ November Intake                 |  |
|   |   | ☐ June Intak     |   | ☐ December Intake                 |  |
| 13. Which course would you BSB40520 (116098K) Certificate IV in Leadership and Management |   |                  |   | eadership and Management          |  |
| like to apply for? Please<br>order 1,2,3 etc. *   | B50120 (116099J) Diploma of Leadership and Management |                  |   |                                   |  |
| 14. Have you ever studied with  | n Auror   | a Instituteof Au | stralia before?                         | ☐ Yes ☐ No                        |  |
| 15. Do you wish to apply for <b>Co</b>  | ourse C   | credit?          |   | ☐ Yes ☐ No                        |  |
| If YES, certified copies of trans   | rom previous qualifications must be                   |                  | ☐ Maybe I'd like more information       |                                   |  |
| provided with this form.  |   |                  | -                                       | I waybe i'u like more imormation  |  |
| 16. Do you wish to apply for Recognition of Prior Learning?                               |   |                  | rning?                                  | ☐ Yes ☐ No                        |  |
| If you indicate YES, you will be contacted to discuss this further.                       |   |                  |   | ☐ Maybe I'd like more information |  |
|   |   |                  |   |                                   |  |
| Residency Details   |   |                  |   |                                   |  |
| 17. In which country where you Australia  |   |                  |   |                                   |  |
| born?   |   |                  |   |                                   |  |
|   |   |                  |   |                                   |  |
| Language and cultural diversity   |   |                  |   |                                   |  |
| 18. Do you speak a language other than Eng  |   |                  | ☐ No, English only ☐ Yes, other, please |                                   |  |

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| If more than one language, indicate the most often.  | one that is spoken    |                                |  |                           |                   |  |
|--|-----------------------|--------------------------------|--|---------------------------|-------------------|--|
| 19. How well do you speak English?   |                       |                                | vell 🗆   | Well □ Not                | well 🗆 Not at all |  |
| 20. Are you of Aboriginal or Torres Stra   | iit Islander          | □No                            |  |                           | es, Aboriginal    |  |
| For persons of both Aboriginal and Torres Strait Islander origin, mark both 'Yes' boxes.                                       |                       |                                | ☐ Yes, Torres Strait Islander ☐ Yes, Aboriginal and Torres Strait Islander |                           |                   |  |
| Disability   | -                     |                                |  | -                         |                   |  |
| 21. Do you consider yourself to have a impairment or long-term condition   | •                     | ☐ Yes ☐ No — go to question 12 |  |                           |                   |  |
| 22. If yes, please indicate the area of d  | isability, impairme   | ent or long                    | term cond  | ition ( <i>tick as ma</i> | ny as apply)      |  |
| ☐ Hearing/deaf   | ☐ Intellectual        | ☐ Mental illness               |  |                           |                   |  |
| □ Physical   | ☐ Learning            | ☐ Medical condition            |  |                           |                   |  |
|  | ☐ Vision              | ☐ Other (Please specify):      |  |                           |                   |  |
| 14   |                       |                                |  |                           |                   |  |
| Schooling  |                       |                                |  |                           |                   |  |
| 23. What is your highest COMPLETED school level (tick one box only)  |                       |                                |  |                           |                   |  |
| ☐ Year 12 or equivalent  | ☐ Year 11 or eq       | uivalent                       |  | ☐ Year 10 o               | r equivalent      |  |
| ☐ Year 9 or equivalent ☐ Year 8 or belo  |                       |                                | w □ Never attended school – <u>Go to</u><br><u>question 14</u>             |                           |                   |  |
|  |                       |                                |  |                           |                   |  |
| 24. In which YEAR did you complete th  | at school level?      |                                |  |                           |                   |  |
| Previous qualification achieved  |                       |                                |  |                           |                   |  |
| 25. Have you SUCCESSFULLY completed any of the follow  |                       |                                | ing qualifications?  |                           |                   |  |
|  |                       |                                | □ No – <u>Go to Question 17</u>  |                           |                   |  |
| 26. If Yes, please enter ONE of these Prior Education Achievement Recognition Identifiers for ANY applicable                   |                       |                                |  |                           |                   |  |
| qualification level.   |                       |                                |  |                           |                   |  |
| If you have multiple Prior Education Achievement Recognition Identifiers for any one qualification, use the following priority |                       |                                |  |                           |                   |  |
| order to determine which identifier to use: 1. Australian 2. Australian equivalent 3. International                            |                       |                                |  |                           |                   |  |
|  | ise: 1. Australian 2. | Australian e                   | quivalent 3.   | International             |                   |  |

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| Advanced Diploma or Associate Degree  | □Australian                                | ☐ Australian equivalent            | □International              |  |  |  |  |
|---|--|------------------------------------|-----------------------------|--|--|--|--|
| Diploma (or Associate Diploma)  | □Australian                                | ☐ Australian equivalent            | □International              |  |  |  |  |
| Certificate IV (or Advanced   | □Australian                                | ☐ Australian equivalent            | □International              |  |  |  |  |
| Certificate/Technician)   |  |                                    |                             |  |  |  |  |
| Certificate III (or Trade Certificate)  | □Australian                                | ☐ Australian equivalent            | □International              |  |  |  |  |
| Certificate II  | □Australian                                | ☐ Australian equivalent            | □International              |  |  |  |  |
| Certificate I   | □Australian                                | ☐ Australian equivalent            | □International              |  |  |  |  |
| Certificates other than the above   | □Australian                                | ☐ Australian equivalent            | □International              |  |  |  |  |
|   | •  |                                    |                             |  |  |  |  |
| Employment  |  |                                    |                             |  |  |  |  |
| 27. Of the following categories, which BEST describes your current employment status? (Tick one box only) |  |                                    |                             |  |  |  |  |
| ☐ Full-time employee  | ☐ Employer                                 | ☐ Unemplo                          | yed – seeking part-time     |  |  |  |  |
|   |  | work <i>go</i>                     | to Question 20              |  |  |  |  |
| ☐ Part-time employee  | ☐ Employed – unpaid work                   | er in a family                     | oyed – not seeking          |  |  |  |  |
|   | business                                   | employm                            | ent go to Question 20       |  |  |  |  |
| ☐ Self-employed – not employing others  | ☐ Unemployed – seeking fu                  | III-time work <u>go to Questio</u> | <u>n 20</u>                 |  |  |  |  |
| 28. Which of the following classifications BEST describes your current or recent occupation?              |  |                                    |                             |  |  |  |  |
| (Tick one box only)   |  |                                    |                             |  |  |  |  |
| ☐ Managers  | ☐ Community and Personal S                 | Service                            | y Operators and Drivers     |  |  |  |  |
|   | Workers                                    |                                    |                             |  |  |  |  |
| ☐ Professionals   | ☐ Clerical and Administrative              | e Workers 🔲 Labourers              | 3                           |  |  |  |  |
| ☐ Technicians and Trade Workers   | ☐ Sales Workers                            | ☐ Other                            |                             |  |  |  |  |
| 29. Which of the following classificatio  | ns BEST describes the Indus                | try of your current or prev        | vious Emplover? (Tick one   |  |  |  |  |
| box only)   |  | , ,                                |                             |  |  |  |  |
|   | Assessment detting and Food                | Complete D. Administra             | and Comment Commission      |  |  |  |  |
| ☐ Agriculture, Forestry and Fishing   | ☐ Accommodation and Feed                   |                                    | rative and Support Services |  |  |  |  |
| ☐ Mining  | ☐ Transport, Postal and War                | -                                  | ministration and Safety     |  |  |  |  |
| ☐ Manufacturing   | ☐ Information Media and telecommunications | ☐ Education                        | n and Training              |  |  |  |  |
| ☐ Electricity, Gas, Water and Waste Services  | ☐ Financial and Insurance Se               | ervices   Health Ca                | re and Social Assistance    |  |  |  |  |
| ☐ Construction  | ☐ Rental, hiring and real Esta             |                                    | recreation Services         |  |  |  |  |
| ☐ Wholesale Trade   | ☐ Professional, Scientific and             | d Technical 🔲 Other Sei            | vices                       |  |  |  |  |

#### Study reason

☐ Retail Trade

30. Of the following categories, which BEST describes your main reason for undertaking this course? (tick one box only)

Services

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| ☐ To get a job☐ To develop my existing business                    | <ul><li>☐ It was a requirement of my job</li><li>☐ I wanted extra skills for my job</li></ul> |
|--|---|
| ☐ To start my own business   | ☐ To get into another course of study   |
| ☐ To try for a different career ☐ To get a better job or promotion | <ul><li>☐ For personal interest or self-development</li><li>☐ Other reasons</li></ul>         |

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#### **Privacy Statement & Student Declaration**

#### I understand that:

- 1. I declare that all the information provided in this application is accurate and complete and that Aurora Institute may refuse my Enrolment Application or cancel my enrolment if any of the above provided information is found to be incorrect or misleading.
- 2. I declare and understand that if I have provided any fraudulent information with respect to Financials and/or Visa History, then I forfeit any refund of fees paid to Aurora Institute.
- 3. I understand that by completing my Enrolment Application and Genuine Temporary Entry (GTE) Questionnaire (where applicable), I am giving my written consent to Aurora Institute to independently verify the information provided by me and to request further documentation as required.
- 4. I declare that I am a Genuine Temporary Entrant and a Genuine Student. Please refer to the Department of Immigration and Border Patrol (DIBP) website for further details: https://www.border.gov.au/Trav/Stud/More/Genuine-Temporary-Entrant
- 5. I understand that by signing this application form, I may be sent a Formal Letter/s of Offer/Written Agreement Contract from Aurora Institute if all of the admission requirements are met.
- 6. I authorise Aurora Institute to contact me by SMS, email or phone.
- 7. I give Aurora Institute permission to obtain official records / confirm details from a previous educational institution attended by me listed on this form.
- 8. I have read and understood all of the information on this form.
- 9. I am aware of my obligation to pay outstanding fees and understand non-payment of fees can lead to payment default fees applied and cancellation of my course enrolment by Aurora Institute.
- 10. I am aware I must abide by visa conditions throughout my enrolment period in Australia including maintaining attendance and course progress.
- 11. I understand that Aurora Institute reserves the right to change the Fees and Charges Policy at its discretion and the policy applied to payment defaults, Ezidebit fees, Payment Plan changes, CoE changes, Change of Course Fees, Cancellation Fees, Transfer Fees etc will be the Fees and Charges Policy at the time of the payment default or requested changes.
- 12. I acknowledge that information collected on this form and during my enrolment in order to meet Aurora Institute's obligations under the ESOS Act and the National Code 2018; to ensure student compliance with the conditions of my visa and my obligations under Australian Immigration Laws generally. The authority to collect this information is contained in the Education Services for Overseas Students Act 2000, the Education Services for Overseas Students Regulations 2001 and the National Code of Practice for Registration Authorities and Providers of Education and Training to Overseas Students 2007. Information collected about me on this form and during my enrolment can be provided, in certain circumstances, to the Australian Government and designated authorities and, if relevant, the Tuition Protection Service Administrator. In other instances, information collected on this form or during my enrolment can be disclosed without my consent where authorised or required by law.

| Student Signature: * | Date: * | / / |
|----------------------|---------|-----|
| Printed Name: *      |         |     |

#### Send your completed application to:

Head office address:

Suite 13 & 14 108 Bourke Street, Melbourne, VIC, 3000

Email: info@aurorainstitute.edu.au

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